

SHIA WOMAN BEATEN TO DEATH IN SOUTHERN CALIFORNIA

A 32 year old [Shia](#) Iraqi-American female, Shaima Al Awadi, was severely beaten in her rented home in El Cajon, California, on Wednesday, March 21, 2012. She was taken off of life support three days later. At the crime scene, a threatening note was found which, according to the victim's eldest daughter, Fatima, read, "Go back to your country, you [terrorist](#)" Prior to the murder, a similar threatening note had been left at the residence, but was dismissed by the family as a prank. The assailant has yet to be caught.

The attack happened in the morning after the victim's husband, Kassim al Hamidi, left the house to drop their children off at school. Their 17 year old daughter found Shaima lying unconscious after being struck in the head multiple times. The sliding glass door to the home was broken, but there was no burglary, which further leads the family to suspect that the incident was a hate crime.

The El Cajon police are still investigating and are not ready to confirm the incident as a hate crime. They have not released the contents of the note, but did say that it was threatening in nature. Chief of El Cajon police, James Redman, said that they are not restricting the extent of the investigation to that of a hate crime and are considering other possible motives. At the moment the police are calling the murder an isolated incident and reassuring the community that there is no cause for alarm. The FBI has stepped in to aid the local El Cajon police with the investigation.

Al Awadi had just recently moved into El Cajon, near the San Diego area, where there is a large population of Iraqi immigrants. She fled [Iraq](#) with her family in the 1990's during a period of Shia persecution under Saddam's regime. Al Awadi and her husband lived in a refugee camp in Saudi Arabia before moving to America. They have five children aging 8 to 17.

A memorial for Al Awadi was held at the Imam Ali ibn Abi Talib Center in Lakeside, California on Tuesday. The husband made a statement which was translated by son, Mohammed, at the service saying, "We want to let everyone know how innocent our mother, this woman, was". He also asked the killer, "What

are you getting out of this, and why would you do this? A representative from Shia Rights Watch respectfully attended the service.

Al Awadi's body will be transported to Najaf, Iraq for burial.

[Shia Muslim Judge shot dead in Baluchistan](#)



Attacks against [Shia](#) Muslims are continuing in [Pakistan](#) and authorities refuse to setup any plan to end the massacre in cities such as Quetta, Baluchistan, Parachenar and Hazara.

On August 30, 2012, Anti Shia armed men killed Shia Muslim judge, [Zulfiqar](#) Naqvi, in Pakistan's southwestern province of Baluchistan.

The gunmen, riding a motorbike, opened fire on [Zulfiqar](#) Naqvi, his driver and a bodyguard in the provincial capital, Quetta while they were heading to the office.

This came after the killing of three Shia Muslim from Hazara in Baluchistan on Monday, August 26, 2012.

Hundreds of [Shia Muslims](#) have been killed in various parts of Pakistan over the past few months.

The country's Shia leaders have called on the government to form a judicial commission to investigate the bloodshed.

Humanitarian groups expressed their concern over the violence against Shia Muslim, yet none of the government officials have issued any statement to stop the violence.

[Anti Shia killed 25 in attack in Pakistan](#)



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The crime took place 100 miles north of the capital Islamabad, as the bus was traveling toward the city of Gilgit. Gilgit is a Shia populated area and a popular tourist destination for wealthy expatriates.

Sectarian violence has killed more than hundreds of Pakistani Shia in the past months and the number is increasing everyday.

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پیام سازمان جهانی شیعه رایس و اتش بمناسبه

روز جهانی بقیع

بنیاد جهانی شیعه رایس و اتش که حسب الامر بزرگ مرجع جهان تشیع حضرت آیت الله العظمی حاج سید صادق حسینی شیرازی مدظله العالی در راستای پیگیری حقوق شیعیان جهان تأسیس شده است با تأسی از مرجع عالیقدر که فرمودند: این امر (نامگذاری ۸ شوال به روز جهانی بقیع) وظیفه ای است شرعی در راه احیاء "بقیع غرقد" پیامی بدین شرح صادر نموده است:

بسم الله الرحمن الرحيم

الحمد لله رب العالمين والصلاة والسلام على أشرف الأنبياء والمرسلين محمد رسول الله وعلى اهل بيته الطيبين الطاهرين.

خدای متعال می فرماید: :

إِنَّمَا يَعْمُرُ مَسَاجِدَ اللَّهِ مَنْ آمَنَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَأَقَامَ الصَّلَاةَ وَآتَى الزَّكَاةَ

وَلَمْ يَخْشَ إِلَّا اللَّهَ فَعَسَىٰ أُولَٰئِكَ أَن يَكُونُوا مِنَ الْمُهْتَدِينَ

1- مساجد خدا را تنها کسانی آباد می کنند که به خدا و روز واپسین ایمان آورده و نماز برپا داشته و زکات داده و جز از خدا نترسیده اند، پس امید است که اینان از راه یافتگان باشند.»

زنده نگاه داشتن خاطره ی تلخ ویران شدن قبور ائمه بقیع علیهم السلام نمایانگر حجم درد و رنجی که بر جان امت اسلامی سنگینی می کند، رخدادی تاریخی و جانگداز که جریان تکفیری با ویران کردن قبور مسلمانان به ویژه قبول ائمه بقیع علیهم السلام در مدینه ی منوره آن را رقم زد. جانگدازتر اینکه مسلمانان شاهدند مهمترین نمادهای اسلامی، یعنی قبور امامان بقیع همچنان ویرانه مانده و با زمین یکسان است. وانگهی استمرار این وضعیت و عدم اقدام برای بازسازی این مکان مقدس، چهره ی اسلام را مخدوش و تاریخ آن را نابود کرده، روح نفرت، کینه، فتنه و دشمنی را می پراکند. تجاوز به حریم اعتقادات هر شخص یا هر دین و مذهب، دست اندازی به احساسات دینی و مذهبی ملت ها و امت ها به شمار می رود، چه رسد به این که دین اسلام و معتقدات آن مورد بی حرمتی قرار گیرد و البته سنگینی شکستن حریم حرمت خاتم الانبیاء حضرت محمد مصطفی صلی الله علیه و آله در قالب بیان نمی گنجد.

این اقدام فتنه گرانه یکی از سناریوهایی است که برخی دسته ها و جریان ها برای فتنه انگیزی و پراکنده کردن صف درهم پیوسته ی امت اسلامی عملی کردند. گشوده شدن دروازه های بلا بر امت و گرفتار کردن امت در حالتی از ذلت و خواری، انتشار فساد در زمین و رواداشتن ریختن خون بی گناهان، نتیجه ی این اقدام است.

مرجع راحل حضرت آیت الله العظمی حاج سید محمد حسینی شیرازی قدس سره درباره ی اقدام جریان تکفیری به ویران کردن قبور ائمه بقیع و دیگر نمادهای اسلامی فرمودند: «از بین بردن ده ها اثر از رسول خدا صلی الله علیه و آله و خاندان پاک و اصحاب آن حضرت، امری نابخردانه و غیر شرعی است، بلکه تباه کردن آثار اسلامی و میراث تاریخ است، چراکه آن آثار، عناصر هدایت و دلالت هایی برای بشریت است.» این سازمان برپایه ی وفاداری نسبت به رسول اکرم صلی الله علیه و آله و به جهت تکریم منسوبان به حضرتش، به ویژه خاندان پاک ایشان و نیز به صیانت و حفاظت از میراث تاریخ اسلام، بازسازی بدون فوت وقت این مراقد متبرکه را به بهترین و شکوهمندترین وجه ضروری می داند و آن را به طرق زیر ممکن می داند:

1- در محاکم بین المللی علیه حکومت سعودی اقامه ی دعوی شود و از این رهگذر، حکومت یادشده به موافقت برای بازسازی آن اماکن متبرکه و نیز آزاد گذاشتن زائران در امر زیارت و اعمال مراسم مذهبی خود ملزم می گردد.

2- ارائه مستندات همراه با تصویر مبنی بر این که آن مراقد تا سال 1344 ق (حدود 88 سال قبل) آباد بود. و ویران کردن آن بر پایه ی فتوای جریانی تکفیری که به هیچ وجه مسلمانان را نمایندگی نمی کند صورت گرفته است. نیز در این راستا از یونسکو خواسته شود این مراقد را در شمار آثار جهانی ثبت کند. پرواضح است که چنین اقدامی، از بروز حوادثی مشابه در حال حاضر و آینده جلوگیری خواهد کرد.

3- اعزام کمیته ها و هیئت های ویژه به مجمع عمومی سازمان ملل به منظور آگاه کردن جهان از این جنایت و مظلومیت شیعیان.

4- فشار بر سازمان کنفرانس اسلامی به منظور واداشتن آن به موضعگیری نسبت به مراقد اهل بیت علیهم السلام.

5- فعالیت های گوناگون در سراسر جهان، از قبیل تظاهرات و تحصن در طول سال و به صورت پیوسته تا نتایج مورد نظر در بازسازی این مراقد به دست آید.

6- روز هشتم شوال را به عنوان «روز جهانی بزرگداشت روز ویران کردن قبور ائمه بقیع» اعلام کرد و آن را در برنامه های بین المللی گنجانند.

7- اعلان مراسم سوگواری، سیاه پوش کردن اماکن، به زیارت مراقد اهل بیت علیهم السلام رفتن و بازگفت و تجدید خاطره ی جانسوز این روز.

8- تأسیس مؤسسه هایی با مأموریت بازسازی قبور ائمه بقیع و حمایت از آن برای فعالیت جهانی به منظور تأکید بر اهمیت و جایگاه والای تاریخی و دینی آن.

9- با توجه به اهمیت نقش رسانه در احیای خاطره ی این روز، باید با تهیه و تدوین برنامه هایی اهمیت دینی، حقوقی و فرهنگی این قضیه ی دردناک را به همگان منتقل کرد.

10-همایش های جهانی برگزار شود و از این رهگذر و در چارچوب فراخوان به تسامح، بردباری و جمعیت بخشیدن به پراکندگی امت، به بازسازی قبور ائمه بقیع دعوت شود.

11-تأسیس شبکه های ماهواره ای و پایگاههای اینترنتی و نیز تهیه و توزیع مجله، گاهنامه و فصلنامه ی ویژه ی این رخداد دیگر ضرورت در این زمینه است.

سخن آخر این که تلاش برای بازسازی بقیع با به کارگیری تمام راه ها و وسایل مشروع و مسالمت آمیز، وظیفه ی هر مسلمان است، لذا احیای این روز گامی مهم به سوی تحقق این هدف و اعلام وفاداری نسبت به رسول خدا و خاندان پاک اوست و از همین رهگذر اهداف رسالت سمحه ی اسلام تحقق خواهد یافت.

خدای متعال می فرماید: :

ذَلِكَ الَّذِي يُبَشِّرُ اللَّهَ عِبَادَهُ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ قُلْ لَأَسْأَلَنَّكُمْ عَلَيْهِ أَجْرًا إِلَّا الْمَوَدَّةَ فِي الْقُرْبَى وَمَنْ يَقْتَرِفْ حَسَنَةً نَّزِدْ لَهُ فِيهَا حُسْنًا إِنَّ اللَّهَ غَفُورٌ شَكُورٌ

2- این همان [پاداشی] است که خدا بندگان خود را که ایمان آورده و کاری شایسته کرده اند [بدان]مژده داده است. بگو: به ازای آن [رسالت] پاداشی از شما خواستار نیستم، مگر دوستی درباره ی خویشاوندانم و هرکس نیکی به جای آورد. [و طاعتی بیندوزد]، برای او در ثواب آن خواهیم افزود، قطعاً خدا آمرزنده و قدرشناس است.»

میلادی 2011/9/6

1390/6/15

Wahhabi Terrorists Injured Three Shia People in Gilgit



According to reports, Wahabis brutally opened fire on innocent Shias in the area of Napoora Narot in Gilgit, injuring three people.

In the area of Napoora Narot in Gilgit, anti-Islam [Wahhabis](#) opened fire over innocent and sinless [Shia](#) people at evening, due to which three men named Sabit Ali, Fida Muhammad and Rizwan Ali Got seriously injured. These injured people were taken to the D.H.Q Hospital.

It should be noticed that the Shia community has always been the main target of terrorists, but the violence has significantly increased in recent days. The silence of the Government and the disability of security organizations have angered the Shia community.

Source: ANBA.co

55 years old Shia Syed Qamar Raza killed by Anti-Shia terrorist

Anti-[Shia terrorist](#) killed 55 years old Shia Syed Qamar Raza. Raza was ambushed by two unidentified assailants when he was returning from a walk to his apartment in Sharifabad.

Reza was critically injured in the attack and was sent to Karachi's main hospital, where he later died.

Raza was the director of [Pakistan's](#) IB Security Agency as well as the Secretary to Haidery Scouts.

Pakistani authorities are not doing their job in protecting Shia citizens, discrimination occurs on a daily bases and no one is taking the responsibility for this inhumane treatment.

Shia targeted violences question the Pakistan's Security Agency's responsibility in their handling of the Shia Genocide. Perhaps if they had taken a more serious action, Qamar Raza would be alive right now.

11 Shia Killed as Rocket Hits Bus in Quetta



According to sources, a bus carrying pilgrims from Iran's city of Tuftan to Quetta was attacked when it reached the western bypass near Hazar Ganji. Miscreants fired a rocket on the bus, overturning it.

The bus caught fire and eleven people died on the spot while many others sustained injuries.

The people from the area began rescue services of their own while corpses and injured were shifted to hospital.

Before this, a number of such atrocities occurred due to a lack of security measures in the area. This time, the caravan was accompanied by a policeman who also fell victim to the terrorists' barbarism.

Terrorists targeting Shia lawyers



KARACHI, [Pakistan](#)- In a [target killing](#) incident, three innocent [Shia](#) lawyers were killed by the armed terrorists of Sipah Sahaba and Lashkar Jhangvi at Pakistan Chowk in Karachi.

According to our sources, [the lawyers](#) were on their way in a car when

unidentified gunmen riding in motorbikes targeted them at Pakistan Chowk near City Court. The gunmen opened fire from the two side of the car and the 3 shia lawyers were killed on the spot.

The terrorists managed to flee from the scene afterwards. The Shia lawyers were identified as Shakeel Jafferi, Kafeel Jafferi and [Badar Munir](#).

“It was a target killing incident, they all were lawyers. Two of them are father and son,” a police official told, adding that the dead bodies and injured have been shifted to civil hospital Karachi for medico-legal formalities.

[The Continual Killing of Shia Physicians in Pakistan](#)



About 80 doctors were killed in a crescendo of target killing in 2000, and the majority were Shias. Many worked in the underserved and overpopulated areas of Karachi.

Ahmedi is, of course, almost an expletive in Pakistan. In the recent past, in Punjab, Ahmedi physicians have been killed in broad daylight. And, for all the legal recourse that the return of Chief Justice Iftikhar Chaudhry allegedly brought, no suo motus occurred, no one was apprehended and no trials were set.

Thirty-year-old Dr Babar Mannan was working in Hussaini Health Home in the Irani Camp locality of Orangi Town when two young men barged in and emptied their guns on him. In another recent episode, motorbike gunmen intercepted Dr Haider Abbas near Metroville III, killing him on the spot. In the same wave of madness, Dr Junaid Shakir and Dr Hasan

Haider were killed gin New Karachi and Railway Colony respectively.

Sad, and seemingly powerless, physicians on the Dow Medical College alumni list mourn the victims. Dr Tariq Chundrigar writes poignantly: "A childhood friend of mine used to run a dental clinic in Nazimabad. He shared the clinic with a GP. This tireless, never out of temper gentleman had a following of patients that warmed one's heart. One day, in 1989, someone walked into the GP's clinic, pretending to be a doctor, put a gun to his head and shot him twice. And calmly walked out, to a waiting motorcycle, and rode off. This was late 2000."

The US constitution guarantees the right to bear arms; Pakistan's does not. De-weaponisation must be immediate, without ifs, ands, or buts. Perhaps the Supreme Court needs to step in for a government that is as usual ineffective, unwilling and incapable of protecting its citizens.